

PURCHASING DIVISION AGENDA REPORT

For Week of 10/17/2024-10/23/2024

Pre-Commission Work Session November 19, 2024

For Commission Approval

November 21, 2024

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED October 24, 2024

1. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM JOHNSON CONTROLS INC, HOOVER AL TO ADD FUNDS TO BLANKET PURCHASE ORDER FOR HEATING AND AIR CONDITIONING.

REFERENCE PURCHASE ORDER #2401522

ORIGINAL AMOUNT: \$76,000.00

CHANGE AMOUNT: \$ 50,538.34

TOTAL PO: \$810,538.34

END OF PURCHASING AGENDA